
Subject: Call to discuss draft agendas for DOH-EPA working sessions
Location: R9-Room-1108-12-BayDelta/Region-9

Start: Thu 4/10/2014 2:00 PM
End: Thu 4/10/2014 3:00 PM
Show Time As: Tentative

Recurrence: (none)

Meeting Status: Not yet responded

Organizer: Slay, Hudson
Required Attendees: Yin, Christina; Roser, Sara; Sablad, Elizabeth; Hashimoto, Janet; Rao, Kate; Blake, Ellen; Gholson, Greg; Kurano, Matthew; Randee.Tubal@doh.hawaii.gov; Murakawa, Scott T; Nunnally, Allison; Burke, Michael; Takeshima, Greg; Lum, Darryl C; Migita, Reef A; watson.okubo@doh.hawaii.gov; Polanco, Susan; Wiltse, Wendy; lori.sun@doh.hawaii.gov; Edward.G.Bohlen@hawaii.gov
Optional Attendees: alec.wong; Woo, Nancy; stuart.yamada@doh.hawaii.gov; joanna.seto@doh.hawaii.gov; Chang, Daniel H; Wampler, David; sina.pruder@doh.hawaii.gov; Ziegler, Sam

Here is the call-in information:

Call-in: 866-299-3188

Code: 4159725623 #

The draft agenda for our April 10th call is below---please let me know if you have any additions. I have also attached the notes from the previous call—just in case.

Remember action item followup due date is April 3rd---please send to entire group so everyone will be able to review prior to April 10th.

Call-in information will be provided prior to the meeting

Draft Agenda-April 10, 2014

1. Discuss overall workshop agenda, meeting space and plans to facilitate discussion
2. EPA will share ideas for possible site visits to be scheduled for June 6th
3. Report out from both DOH and EPA re: discussion with Safe Drinking Water and Wastewater about workshop attendance
4. Present/discuss draft session agendas and supporting information; identify next steps (homework, info sharing, etc)
 - a. Water program background/watershed approach/case study agenda (Blake)
 - b. Standardized water quality assessment methodology—background document and agenda (Tubal/Sablad)
 - c. TMDL/Watershed Based Plan hybridization (Takeshima/Roser)
 - d. Results, Monitoring, Evaluation (Murakawa/Slay/Hashimoto)
 - e. Enforcement (Kurano/Gholson)
5. Summarize action items/next steps

